

**Campaign Finance**  
report of  
**CONTRIBUTIONS & EXPENDITURES**  
**Candidates**

This document must be clear, legible and typed or printed in blue or black ink.

§ 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions are contained in the *Campaign Finance Disclosure Act Summary Guide*

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**RECEIVED**

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<input type="checkbox"/> Check here if this is an Amended Report - Number:	SBE Committee ID Number: (Not applicable to candidates for local or constitutional offices)	ELECTORAL BOARD FAIRFAX COUNTY
RE-ELECT STUART D. GIBSON NAME OF CANDIDATE OR POLITICAL COMMITTEE		
1593 NORTH VILLAGE RD MAILING ADDRESS (INCLUDE NUMBER AND STREET):		NOV 2003 ELECTION CYCLE (MONTH AND YEAR OF ELECTION)
RESON VA 20194 CITY, STATE AND ZIP CODE		SCHOOL BOARD HUNTER MILL OFFICE SOUGHT DISTRICT (if applicable)
		703-481-0982 KVARNICKY@AOL.COM EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

**NO ACTIVITY STATEMENT**

☒ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of this reporting period is:

\$1555.37

**VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW**

Any person or committee that fails to file a required report, files any report late or fails to provide any information in any report that is required by the *Campaign Finance Disclosure Act of Virginia*, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the *Campaign Finance Disclosure Act Summary Guide*.

**REPORT DATE [CHECK ONE SQUARE BELOW]**

<b>MAY ELECTION</b> Candidates who will have activity pertaining to the 2004 February Primaries and/or May General Elections have reports due on the following days:  <input type="checkbox"/> *PRIMARY PARTICIPANTS ONLY FEBRUARY 2, 2004  <input type="checkbox"/> APRIL 26, 2004  <input type="checkbox"/> JUNE 15, 2004  <input type="checkbox"/> JULY 15, 2004  <input type="checkbox"/> JANUARY 18, 2005	<b>NOVEMBER ELECTION</b> Candidates who have activity pertaining to the 2004 June Primaries and/or November General elections have reports due on the following days:  <input type="checkbox"/> APRIL 15, 2004  <input type="checkbox"/> JUNE 1, 2004  <input type="checkbox"/> JULY 15, 2004  <input type="checkbox"/> SEPTEMBER 15, 2004  <input type="checkbox"/> OCTOBER 15, 2004  <input type="checkbox"/> OCTOBER 25, 2004  <input type="checkbox"/> DECEMBER 2, 2004  <input type="checkbox"/> JANUARY 18, 2005	<b>NON-ELECTION YEAR</b> Candidate's Whose Office is <u>Not</u> Up for Election in 2004 have reports due on the following days:  <input checked="" type="checkbox"/> JULY 15, 2004 (non-election year local candidates elected in May do not have to file this report)  <input type="checkbox"/> JANUARY 18, 2005
<b>SPECIAL ELECTION</b>  <input type="checkbox"/> 8-DAY PRE-ELECTION  <input type="checkbox"/> 30-DAY POST ELECTION		

**STATEMENT OF CANDIDATE OR TREASURER**

I declare, subject to the penalties of law set forth above, that this report for the period JAN 1, 2004 through JUNE 30, 2004 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

SIGNATURE OF TREASURER/CANDIDATE

DATE

July 6, 2004